

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BHARATHI INTNL SCHOOL PERUNDURAI ERODE TN
2	AFFILIATION NO.(IF APPLICABLE)	1931133
3	SCHOOL CODE (IF APPLICABLE)	56046
4	COMPLETE ADDRESS WITH PIN CODE	BHARATHI INTERNATIONAL SCHOOL, RAJ GARDEN VEERASANGILI ROAD, VIJAYAMANGALAM(VIA), ERODE, - 638056
5	PRINCIPAL NAME	UMADEVI K
6	PRINCIPAL QUALIFICATION	MSC B.Ed
7	SCHOOL EMAIL ID	bisvjm@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8098144999

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.bharathicbse.com/wpcontent/uploads/2021/04/1.-COPIES-OF-AFFILIATION.pdf">http://www.bharathicbse.com/wpcontent/uploads/2021/04/1.-COPIES-OF-AFFILIATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.bharathicbse.com/wpcontent/uploads/2021/04/2.Registration-of-the-trust.jpg">http://www.bharathicbse.com/wpcontent/uploads/2021/04/2.Registration-of-the-trust.jpg</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.bharathicbse.com/wpcontent/uploads/2021/04/noc.jpg">http://www.bharathicbse.com/wpcontent/uploads/2021/04/noc.jpg</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.bharathicbse.com/wpcontent/uploads/2021/04/3-4-RecognitionCERT.pdf">http://www.bharathicbse.com/wpcontent/uploads/2021/04/3-4-RecognitionCERT.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.bharathicbse.com/wpcontent/uploads/2021/04/5-StabilityCertificate.pdf">http://www.bharathicbse.com/wpcontent/uploads/2021/04/5-StabilityCertificate.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.bharathicbse.com/wpcontent/uploads/2021/04/6.-Fire-Safety.jpg">http://www.bharathicbse.com/wpcontent/uploads/2021/04/6.-Fire-Safety.jpg</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.bharathicbse.com/">https://www.bharathicbse.com/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.bharathicbse.com/wpcontent/uploads/2021/04/8.Water-certificate.jpg">www.bharathicbse.com/wpcontent/uploads/2021/04/8.Water-certificate.jpg</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.bharathicbse.com/wpcontent/uploads/2021/04/fees.jpg">www.bharathicbse.com/wpcontent/uploads/2021/04/fees.jpg</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.bharathicbse.com/wpcontent/uploads/2021/04/C-2-ACADEMICCALENDER.pdf">http://www.bharathicbse.com/wpcontent/uploads/2021/04/C-2-ACADEMICCALENDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.bharathicbse.com/wpcontent/uploads/2021/04/C--3-MANAGINGCOMMITEEMEMBERS.pdf">http://www.bharathicbse.com/wpcontent/uploads/2021/04/C--3-MANAGINGCOMMITEEMEMBERS.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.bharathicbse.com/wpcontent/uploads/2021/04/PTA.jpg">www.bharathicbse.com/wpcontent/uploads/2021/04/PTA.jpg</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.bharathicbse.com/wpcontent/uploads/2021/04/">http://www.bharathicbse.com/wpcontent/uploads/2021/04/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	UMADEVI
2	TOTAL NO. OF TEACHERS	45

	PGT	8
	TGT	11
	PRT	12
3	TEACHERS SECTION RATIO	1:1.6
4	DETAILS OF SPECIAL EDUCATOR	SUJATH CATHERINE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PRIYANKA RAO

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	23	23	100	all students passed with more than 60 percentage of marks.

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15818.83
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 572
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 63
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	40
6	NO. OF BOYS TOILETS	40
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=JH66ytjn97g&amp;t=101s">https://www.youtube.com/watch?v=JH66ytjn97g&amp;t=101s</a>